

# Latinas in Law Enforcement Scholarship First Annual Fundraiser

September 22, 2022

## **SPONSORSHIP PACKET**

Submission deadline: September 1, 2022

All proceeds go to the Latinas in Law Enforcement Scholarship Fund In partnership with the Elgin Community College Foundation



# Iris Y. Martinez

Keynote Speaker

First Latina Illinois State Senator, First Latina Elected Clerk of Cook Co. Court, First Latina appointed to the Illinois Criminal Justice Information Authority

### **Dolores Huerta**

Civil Rights Icon
Video Welcome Remarks

This is a special project of the Trinidad Aguirre-Armenta Foundation 501 (c) 3 non-profit corporation I EIN: 85-4019849



#### Dear Community Partner,

As a civic-minded, community leader, you know the importance of public service.

Police departments are evolving to meet the changing needs of our increasingly diverse communities. Women are an essential element to the effectiveness of law enforcement. With the dramatic increase in the Latino population, it just makes sense to include more Latinas in law enforcement. This collaboration with the Elgin Community College, a designated Hispanic Serving Institution of Higher Learning, is just one more step in that direction. The LILE Scholarship is the only scholarship fund of its kind in the entire State of Illinois.

This inaugural annual event will also showcase the pioneers in policing in Illinois, as a way to inspire young women to consider a career in law enforcement. Just some of "Las Primeras" are Chicago Police Officer Irma Valles Weyer (1976), Aurora Police Officer Santos Garza (1978), Rockford Police Officer Irma Bustamante Olson (1978) and Peoria Police Officer Ruth Sandoval (1998) just to name a few.

If you have questions about the event or the sponsorship levels, please contact Jo Ann Armenta at <a href="mailto:latinasinlawenforcement@gmail.com">latinasinlawenforcement@gmail.com</a> or by phone at 847-826-8020.

| Sponsorship Levels              |   |                  |                  |         |       |       |  |  |  |
|---------------------------------|---|------------------|------------------|---------|-------|-------|--|--|--|
|                                 | \$5,000*                                    | \$3,000          | \$2,000          | \$1,000 | \$500 | \$100 |  |  |  |
| Complementary Tickets           | 16 with 2 seats at the VIP table (2 tables) | 16<br>(2 tables) | 16<br>(2 tables) | 8       | 4     | 2     |  |  |  |
| Verbal Recognition During Event | Yes   | N/A              | N/A              | N/A     | N/A   | N/A   |  |  |  |
| Logo printed on Program         | Yes   | Yes              | Yes              | Yes     | Yes   | N/A   |  |  |  |
| Table Sponsor Card              | Yes   | Yes              | Yes              | Yes     | Yes   | N/A   |  |  |  |
| Logo link on Website            | Yes   | Yes              | Yes              | Yes     | N/A   | N/A   |  |  |  |
| Back Cover Ad                   | Yes   | N/A              | N/A              | N/A     | N/A   | N/A   |  |  |  |
| Full-page inside ad             | N/A   | Yes              | N/A              | N/A     | N/A   | N/A   |  |  |  |
| ½ page ad                       | N/A   | N/A              | Yes              | N/A     | N/A   | N/A   |  |  |  |
| 1/4 page ad                     | N/A   | N/A              | N/A              | Yes     | N/A   | N/A   |  |  |  |

#### \*Only 1 back page ad available

Donations are tax deductible in accordance with IRS guidelines.

Luncheon Ticket: \$50 for you or to sponsor a high school or college student or police explorer \*

<sup>\*</sup>As an example, most police departments have explorer programs, Elgin PD has 24 explorers, 12 (50%) are Latina.



### **Sponsor Information**

Please make checks payable to: Trinidad Aguirre-Armenta Foundation, memo line: LILE Scholarship Fund

| Organization Name:  |                            |                                  |                       |
|---|----------------------------|----------------------------------|-----------------------|
| Contact Person Name:  |                            |                                  |                       |
| Email Address:  |                            |                                  |                       |
| Mailing Address:  |                            |                                  |                       |
| Website Address for link: (\$500 and above)   |                            |                                  |                       |
| Artwork: jpg or camera-ready<br>(\$500 or above)<br>Level of sponsorship:                               | / image attached           |                                  |                       |
| Payment method:   | Check*                     |                                  |                       |
| Credit Card: Master Card, Visa  | a, etc.:                   |                                  |                       |
| Holder Name:  | Number: _                  |                                  |                       |
| Card expiration month/year:   |                            | _ Card Verification Code: _      |                       |
| Signature of authorized card ι  | ıser:                      |                                  |                       |
| Other form of payment:  |                            |                                  |                       |
| *Please make checks payable to <mark>Trii</mark><br>Jo Ann Armenta<br>770 Pine Street<br>Elgin IL 60123 | nidad Aguirre-Armenta Foun | dation, Memo line: LILE Scholars | hip Fund and mail to: |

No refunds, but substitutes may be made until the day of the event.



### **Sponsor Attendees:**

List name, email and phone, and any serious food allergies. No refunds, but substitutes made be made until the day of the event. Food allergies need at least 14 days prior notice. We cannot accommodate food preferences such as vegan or vegetarian. Thank you!

Please provide this information as soon as possible, but no later than September 1, 2022. Please list your guests below and/or advise how many tickets you would like to donate to local students/police explorers. How many will be donated, how many do you want to donate? \_\_\_\_\_\_

|    | Name | Email | Phone | Food allergies |
|----|------|-------|-------|----------------|
| 1  |      |       |       |                |
| 2  |      |       |       |                |
| 3  |      |       |       |                |
| 4  |      |       |       |                |
| 5  |      |       |       |                |
| 6  |      |       |       |                |
| 7  |      |       |       |                |
| 8  |      |       |       |                |
| 9  |      |       |       |                |
| 10 |      |       |       |                |
| 11 |      |       |       |                |
| 12 |      |       |       |                |
| 13 |      |       |       |                |
| 14 |      |       |       |                |
| 15 |      |       |       |                |
| 16 |      |       |       |                |